



the southern appalachian sustainable building council

invites you to join us in promoting socially and environmentally responsible land use, design, and construction. Now. And for generations to come.

All members receive: invitations to all SASBC events, social, networking and volunteer opportunities, the opportunity to vote in choosing board members, a monthly e-mail news letter, access to informational resources, discounts on SASBC classes and pride in contributing to the health and well-being of the region.

Business/professional members also receive: visibility for their business on SASBC.org and in printed publications, use of the SASBC logo in promoting their business, and opportunities to participate in structured, interest-focused networking events. **Silver level and above receive:** Inclusion of business description w/in business directory on SASBC.org, written and verbal acknowledgement of their contributions at events, first consideration in sponsoring specific events and initiatives, plus recognition that they are going the extra mile to support regional sustainability. **Gold memberships & above receive:** logo for business listing on SASBC.org, one additional listing in separate "business category" on SASBC.org.

Green & Evergreen receive: corporate sponsor status: logo featured on all pages of SASBC.org, (including home page), w/link, featured promotional opportunities at SASBC events, industry exclusivity during length of membership.

membership categories & levels

| <i>businesses and professionals</i> | | <i>individuals</i> | |
|-------------------------------------|-------|------------------------------------|-------|
| bronze | 150. | student | 15. |
| silver | 250. | family | 35. |
| gold | 500. | advocate | 100. |
| green | 1000. | steward | 500. |
| evergreen (lifetime) | 5000. | global steward (<i>lifetime</i>) | 1000. |

my contact information

name _____

title _____

business name _____

street address _____

city _____ state _____ zip _____ e-mail _____

land line _____ cell _____ fax _____

website _____

member category _____ level _____

amount enclosed _____ date _____

please make your check payable to
Southern Appalachian Sustainable Building Council
and mail to: **SASBC, Inc, PO Box 57, Brasstown, NC 28902**

-and, please check your interests on the back-

southern appalachian sustainable building council

thanks you for joining us to promote socially and environmentally responsible land use, design, and construction.

Now. And for generations to come.

how did you find SASBC? _____

please place the number "1" in front of the category that best describes you. then check any others that also describe you and/or your business.

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> agriculture | <input type="checkbox"/> concerned citizen | | |
| <input type="checkbox"/> design professional/firm | <input type="checkbox"/> environmentalist | | |
| <input type="checkbox"/> engineering professional/firm | <input type="checkbox"/> activist/advocate | | |
| <input type="checkbox"/> finance-related professional/firm | <input type="checkbox"/> alternative energy enthusiast | | |
| <input type="checkbox"/> realtor | <input type="checkbox"/> universal design advocate | | |
| <input type="checkbox"/> developer | <input type="checkbox"/> educator | | |
| <input type="checkbox"/> commercial | <input type="checkbox"/> residential | <input type="checkbox"/> government employee/agency | |
| <input type="checkbox"/> general contractor | <input type="checkbox"/> commercial | <input type="checkbox"/> residential | <input type="checkbox"/> non-profit employee/agency |
| <input type="checkbox"/> commercial property owner/manager | <input type="checkbox"/> elected official | | |
| <input type="checkbox"/> home builder/firm | | | |
| <input type="checkbox"/> building products professional/firm - product types) _____ | | | |
| <input type="checkbox"/> contractor/firm -please specify _____ | | | |
| <input type="checkbox"/> other - please specify _____ | | | |

please check any and all areas of interest to you

- | | |
|--|---|
| <input type="checkbox"/> agriculture | <input type="checkbox"/> lobbying |
| <input type="checkbox"/> farmland preservation | <input type="checkbox"/> grant research/writing |
| <input type="checkbox"/> land conservation | <input type="checkbox"/> green financial incentives |
| <input type="checkbox"/> river/stream conservation | <input type="checkbox"/> marketing "green" |
| <input type="checkbox"/> horticulture | <input type="checkbox"/> permaculture |
| <input type="checkbox"/> fishing | <input type="checkbox"/> bio fuels |
| <input type="checkbox"/> hunting | <input type="checkbox"/> building sciences _____ |
| <input type="checkbox"/> land use planning | <input type="checkbox"/> building certification _____ |
| <input type="checkbox"/> commercial development | <input type="checkbox"/> continuing education _____ |
| <input type="checkbox"/> residential development | <input type="checkbox"/> solar energy |
| <input type="checkbox"/> architecture | <input type="checkbox"/> geothermal energy |
| <input type="checkbox"/> interior design | <input type="checkbox"/> hydronic heating |
| <input type="checkbox"/> aging in place | <input type="checkbox"/> recycled products |
| <input type="checkbox"/> dark sky issues | <input type="checkbox"/> locally sourced products |
| <input type="checkbox"/> water use reduction | |

are you able to volunteer to help promote socially and environmentally responsible land use, design, and construction ? _____

If so, how many hours per month? _____

if not, do you know a friend or colleague who might be interested, and thus willing to help us? _____

what's the best method to contact you about volunteering? _____

if phone, which number, and best day/time to call _____